

# CURRY COUNTY BOARD OF COMMISSIONERS

**4-H EXTENSION SERVICE DISTRICT MEETING** Wednesday, December 12, 2018 – 9:45 A.M.

Commissioners' Hearing Room, Courthouse Annex 94235 Moore Street, Gold Beach, Oregon www.co.curry.or.us

#### AGENDA

Items may be taken out of sequence to accommodate staff availability and the public. For public comment, a completed speaker's slip must be submitted.

# 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

# 2. ADDITIONS TO THE AGENDA

## 3. DISCUSSION ITEMS

- 1. Letter of Presentations to Harwood, MacAdam & Wartnik, Fisher & Gorman LLC
- 2. Management Representation of Fiscal Affairs
- 3. Curry County 4-H and Extension Service District ANNUAL FINANCIAL REPORT

#### 4. PUBLIC COMMENTS

## 5. ADJOURN

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice.